

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of )  
Richard Persson ) Group Art Unit:  
Application No.: ) Examiner:  
Filed: June 15, 2006 ) Confirmation No.:  
For: AN APPARATUS AND METHOD FOR )  
TURNING CONTAINERS )  
)  
)  
)

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date: June 15, 2006

By: Matthew L. Schneider  
Matthew L. Schneider  
Registration No. 32,814

P.O. Box 1404  
Alexandria, VA 22313-1404  
703.836.6620

|  |  |                          |
|--|--|--------------------------|
| Substitute for form 1449/PTO & 1449B/PTO   |  | <i>Complete if Known</i> |
| <b>FIRST</b><br><b>INFORMATION DISCLOSURE</b><br><b>STATEMENT BY APPLICANT</b><br>(use as many sheets as necessary)                                    |  |                          |
| Application<br>Filing Date      June 15, 2006<br>First Named Inventor      Richard PERSSON<br>Examiner Name<br>Attorney Docket No.      1027651-000520 |  |                          |
| Sheet 1 of 1   |  |                          |

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## **NON-PATENT LITERATURE DOCUMENTS**

|                   |   |
|-------------------|---|
| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |

\* Copy Attached

|                           |                            |                        |            |
|---------------------------|----------------------------|------------------------|------------|
| <b>Examiner Signature</b> | /Mark Deuble/ (06/02/2009) | <b>Date Considered</b> | 06/02/2009 |
|---------------------------|----------------------------|------------------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.